



ABATE OF WISCONSIN

ABATE of Wisconsin, Inc.

Summer Hummer 2024 Vendor Application

June 20-23, 2024

Vendor Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone #: _____ Email: _____

Date of Application: _____

Food Vendor Spaces: _____ X \$200.00 = \$ _____

Electric Spaces: _____ X \$150.00 = \$ _____

Non-electric Spaces: _____ X \$125.00 = \$ _____

Informational Spaces: _____ X \$50.00 = \$ _____

Additional Passes:

Advanced Extra Pass: \$35.00 X _____ = \$ _____

(Additional Passes at the Gate will cost \$50.00 each)

NOTES: _____

Total \$ _____ Paid \$ _____ Balance \$ _____

Sign _____ Date _____